From: united4lakewood. Phone #:4403343293 Wed Jul 14 23:50 2021	3 of 3			
REPORT OF CAMPAIGN CONTRI CHECK APPROPRIATE BOXES—PLE	BUTIONS AND EXPENDITURES ASE TYPE OF PRINT IN BLACK INK FOR OFFICE USE ONLY			
FORM D-2 Quarterly Report: (Check one:) 1st Final Report (Fund balance	SIAIF ROAPD OF THE TOTAL			
Amendment of the Repor	t Indicated Above			
Full name and complete mailing address of Political Committee:	CHECK FOR ADDRESS CHANGE COMMITTEE ID#			
United4Lakewood				
8404 Trevino Way				
Village of Lakewood, IL 60014	36570			
E-mail address:	HECK FOR E-MAIL ADDRESS CHANGE			
REPORTING PERIOD CASH AVAILABLE AT BEGINNING	ALL POLITICAL COMMITTEES RETURN TO:			
OF BEDORTING DEBIOD:	STATE BOARD OF ELECTIONS STATE BOARD OF ELECTIONS			
04/01/21 07/01/21 541.11	2329 S MacARTHUR BLVD OR JAMES R THOMPSON CENTER SPRINGFIELD, IL 62704-4503 CHICAGO, IL 60601-3232 CHICAGO, IL 60601-3232			
FROM THRU Repeat this amount in SECTION D, Line (A)	CRICAGO, IL 00001-3232			
SECTION A — RECEIPTS	SECTION B — EXPENDITURES			
1. Individual Contributions a. Itemized (from Schedule A): \$ (1a)	6. Transfers Out a. Itemized (from Schedule B): \$ (6a)			
b. Not-Itemized: \$100.00 (1b)	b. Not-Itemized: \$ (6b)			
2. Transfers In	7. Loans Made			
a. Itemized (from Schedule A): \$(2a)	a. Itemized (from Schedule B): \$(7a)			
b. Not-Itemized: \$(2b)	b. Not-Itemized: \$(7b)			
3. Loans Received	8. Expenditures			
a. Itemized (from Schedule A): \$(3a)	a. Itemized (from Schedule B): \$(8a)			
b. Not-Itemized \$(3b)	b. Not-Itemized \$(8b)			
4. Other Receipts a. Itemized (from Schedule A): \$(4a)	9. Independent Expenditures a. Itemized (from Schedule B-9): \$(9a)			
b. Not-Itemized \$(4b)	b. Not-Itemized \$(9b)			
TOTAL RECEIPTS (1a thru 4b) \$\frac{100.00}{(TR)}	TOTAL EXPENDITURES (6a thru 9b)\$(TE)			
*****************	***************************************			
5. In-Kind Contributions	SECTION C — DEBTS AND OBLIGATIONS (Include previously reported unpaid debts) (10-10-10-10-10-10-10-10-10-10-10-10-10-1			
a. Itemized (from Schedule I): \$(5a)	10. a. Itemized (from Schedule C): \$(10a)			
b. Not-Itemized \$(5b)	b. Not-Itemized \$(10b)			
TOTAL IN-KIND (5a + 5b) \$(TI)	TOTAL DEBTS & OBLIGATIONS \$			
***************************************	SECTION D — CASH BALANCE			
Name and address of person submitting this report <u>if other</u> than the committee's Chair or Treasurer:	Cash available at beginning of 541.11			
	reporting period: \$\frac{100.00}{100.00} (A) Total Receipts from Section A (TR): \$\frac{1}{2} (A) (B)			
	041.11			
	Funds available at close of 641.11 reporting period (C minus D): \$(E)			
	Investments total (if applicable): \$(F)			
VERIFICATION: I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBI STATEMENTS! HAS BEEN EXAMINED BY ME AND TO THE BEST THE BEST OF MY KNOW ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE UP TO \$5000.	UTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND VLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY OR INCOMPLETE STATEMENT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND			
frabischer 07/14/2021				
SIGNATURE OF COMMITTEE TREASURER OR CANDIDATE	DATE			

NAME OF POLITICAL COMMITTEE: REPORTING PERIOD			FOR OFFICE USE ONLY
United4Lakewood 8404 Trevino Way Village of Lakewood, IL 60014	01/01/2021	03/31/2021	
vinage of cakewood, it oool4	FROM	THRU	
SCHEDUL EXPENDITU			
CHECK THE PART OF FORM D-2 BEING ITEMIZED:			POLITICAL COMMITTEE
PART #6 TRANSFERS OUT	PART #7	LOANS MADE	IDENTIFICATION No.
EXPENDITURES TO POLITICAL COMMITTEES - INCLUDING TICKET & RAFFLE PURCHASES	, <u> </u>	EXPENDITURES	36570

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE. AMOUNT OF EACH **AGGREGATE** ITEMIZED EXPENDITURES DATE OF EXPENDITURE THIS BENEFICIARY **PURPOSE** AMOUNT THIS FULL NAME, MAILING ADDRESS, AND ZIP EXPENDITURE REPORTING REPORTING PERIOD CODE PERIOD 2/9/21 Committee 1757.50 Awesome Signs Signs 2337.50 Committee Signs 580.00 3/15/21 1220 St. Charles St Elgin, IL 3/18/21 Sign Stakes 67.35 420.22 Menards Committee 3/15/21 Sign Stakes Committee 86.31 4850 US 14 2/16/21 Sign Stakes Committee 266.56 Crystal Lake, IL 60014 VistaPrint 3/17/21 Postcards Committee 774.14 2803.28 2/23/21 **Postcards** 275 Wyman Street 877.12 Committee 2/9/21 Postcards Waltham, MA 02451 Committee 1152.02 United States Post Office 3/9/21 836.00 836.00 Postage Committee

USE SEPARATE SCHEDULE B FOR EACH PARTS 6, 7, & 8

TOTAL THIS PERIOD \$ 6397.00

THIS FORM MAY BE REPRODUCED

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